



# **SAN LORENZO VILLAGE HOMES ASSOCIATION**

## **Board of Directors-Executive Session Agenda**

**Meeting No. 1593**  
**Thursday, October 18, 2018**  
**4:30 pm**

1. Meeting Call to Order 1.1 Roll Call
2. Contracts
  - 2.1. Little League Hall Rental
  - 2.2. Landscaping
  - 2.3. Asphalt
3. Legal
4. Alterra Collections
5. Staffing
  - 5.1. Employee Handbook
  - 5.2. Part-time office assistant
6. Adjournment Date: 10/18/2018